

**PVKN GOVERNMENT COLLEGE(AUTONOMOUS)
CHITTOOR (A.P)**

FACULTY PROFILE



I.

1. Name : T.MAMATHA
(IN CAPITAL LETTERS)
2. Parent's Name
(a) Father : V. NAGAN
(b) Mother : V. MUNIKANNAMMA
3. Designation : Contract Lecturer in English
4. Employee ID : 1000064038
4. Nationality : Indian - Hindu
5. Gender : Female
6. Community : SC - Adi Dravida
7. Present Address : W/o B.Sreehari,
(Complete address with Email Id D-No: 28-426/3,
and Contact Number) Bagath Sigh Street,
Ramnagar Colony,
Chittoor (A.P).

II. Educational Qualifications:

Exam. Passed (Please Specify Degree Name)	Name of the Board/University	Month & Year Passed	Class/ Div/	% of Marks	Subject/s studied
10 th Class	Board of Secondary Education	May 1998	II	55.1	-
Inter/Sr. Secondary or equivalent	Board of Intermediate Education	6-6-2001	II	51.1	M.P.C
Bachelor's degree	Smt. N.P. Savithamma Degree College, Chittoor.	19--7-2004	II	53	B.B.M
B.Ed.	Nil				
Master's Degree	S.V. University, Tirupathi	July 2006	I	67	M.A (ENGLISH)
M.Ed.	Nil	Nil	Nil	Nil	Nil
SET/SLET	Nil				
UGC/CSIR NET/ UGC NET/JRF	Nil				
M.Phil	Dravidian University, Kuppam.				English (Pursuing)
Ph. D.	Nil				
Any other Degree/ Diploma (Give name)	Nil				
Technical Qualifications	PGDCA	14-04-2002	II	64	PGDCA

III. Departmental Tests Passed

S.No.	Name of the Test Passed	Paper Codes	Year of Passing
1.			
2.			
3.			

IV. Teaching Experience:

Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Duties Performed apart from normal teaching	Length of experience	
				From	To
S.V.A. GDC, SKHT	Contract Lecturer in English	Temporary	Nil	15-10-2007	31-3-2011
P.V.K.N Govt College, Chittoor	Contract Lecturer in English	Temporary	Nil	2-7-2011	30-4-2013
GDC, Pakala	Contract Lecturer in English	Temporary	Nil	8-7-2013	2-9-2015
S.G.GDC, Piler	Contract Lecturer in English	Temporary	Nil	21-9-2015	10-10-2021
P.V.K.N Govt college(A), Chittoor	Contract Lecturer in English	Temporary	Nil	19-10-2021	Till date
Total:			15	8	7

V. Administrative Experience, if any

S.No	Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Nature of Assignment	Length of experience	
					Years	Months
1.						
2.						
3.						
4.						
5.						
Total:						

VI. Papers Published in National/International and UGC Listed Journals

S. NO.	Title of the Article	Journal Name	ISSN/ ISBN NO. with Impact Factor	UGC/UGC CARE Listed Journal	Month and Year

VII. Webinars Attended :

S. NO.	Title of the Webinar	Resource Person / Organisation	Date	Conducted by	Mode of Participation	Year of Participation
1	“COVID-19 : solutions with AI/ML”		10-07-2020	S. G.GDC, Piler	On-line	2020
2	“On-line Quiz on Communicative English”	S. G.GDC, Piler	1-2020	S. G.GDC, Piler	On-line	2020

VIII. Papers Presented in Seminars and Conferences :

S.No	Conference Title	Organised By	Title of the Conference Paper	Date and Year
1	One Day National Seminar	S.V.A GDC, SKHT	English Language Teaching : a Blended approach”	19-04-2017
2	Two Day National Seminar	S.V.U & Sri Padmavathi Mahila Visvavidyalayam, Tirupati.	National Education Policy -2020- A Road map to Revamp the Indian Education system”	22-3-2022 To 23-3-2022
3	A Two Day Seminar	P.V.K.N Govt College(A), chittoor	NEP-2020	

IX. Faculty Development Programmes Completed:

S.No.	Organized by	Name of the Faculty Development Course (FDP)	From	To	Mode of Learning- Offline/Online

X. Short Term Courses Completed :

S.No.	Organized by	Name of the Short Term Course	From	To	Mode of Learning-Offline/Online

XI. Professional Competency (for example RC, OC, Training programs, etc)

S. No.	Course Attended	Conducted by	From	To	Grade
1	The Six Day Training Programme for U.G Lecturer's in Chittoor District.	S.V. Arts College, T.T.D, Tirupati	2-01-2012	7-01-2012	-

XII. Chapter of an Edited Book :

S.No.	Title of the Edited Book	Title of the Research Paper	Name of the Publisher	Year of Publication	ISBN No.	Editor/s	

XIII. Workshops Attended :

S.No.	Title of the Workshop	Organized by	Organized on	Organized at
1	“ELL SOFTWARE WITH HANDS ON PRACTICE”	Govt College for Men, Kadapa	3-1-2020	Kadapa

XIV. Publications as an Author of a Book

Title of the Book	Published (No. of Publications)	Accepted / In Print (No. of Publications)	ISBN / ISSN No	Publishers Name

XV. Expert Lectures Delivered in Colleges/Institutions :

S.No.	Topic of the Lecture	College/Institution	Date	Audience/Learners
1.				
2.				
3.				
4.				
5.				

XVI. As a Resource Person / Chairing a Session in Seminars / Conferences :

S. No	Resource Person / Chairing a Session	Name of The Seminar / Workshop/Conference	Organized By	Sponsoring Agency	Date

XVII. Designing of Certificate / Diploma Course :

S.No.	Name of the Certificate/Diploma Course Designed	Duration of the Certificate/Diploma	Intended Learners	Year

XVIII. As a Resource Person for a Certificate / Diploma Course :

S.No.	Name of the Certificate/Diploma Course	Duration of the Certificate/Diploma	Intended Learners	From	To

XIX. Supervisor for Research Degrees (M.Phil / PhD)

Name of the Degree	Awarded (No. of candidate)	Under Supervision (No. of candidate)	Year	Name of the University
M.Phil. / Equivalent				
Ph.D.				

XX. Consultancy Activities :

S. No.	Consultancy in the Subject/Area of Study	Funding Organization/Agency	Consultancy with the Organization	Year

XXI. Academic Distinctions: (Awards, Honours etc.)

S.No	Name of the Award	Awarded by	Year

XXII. Research Projects Carried Out:

Title of the Project	Name of the Funding Agency	Duration		
		From	To	No. of years / months / days

XXIII. Membership in Professional Bodies :

S. No.	Name of the organization	Subject/Area of Study	Membership Type (Life Time/Annual)	Year of Enrolment

XXIV. Any Other Information Not Covered Above:

