

**PVKN GOVERNMENT COLLEGE(AUTONOMOUS)  
CHITTOOR (A.P)**

**FACULTY PROFILE**



**I.**

1. Name : K.AMRUTHA  
(IN CAPITAL LETTERS)
2. Parent's Name : K.CHENNA KRISHNAIAH  
(a) Father : K.CHENNA KRISHNAIAH  
(b) Mother : K.TULASI RATNAM
3. Designation : CONTRACT FACULTY
4. Employee ID :
4. Nationality : INDIAN
5. Gender : FEMALE
6. Community : OC
7. Present Address : 2-4B,BAIRAGAPETADA  
(Complete address with Email Id TIRUPATI.  
and Contact Number) Ph.No:7993158235  
Mail:amruthaksudhakar@gmail.com

## II. Educational Qualifications:

Exam. Passed (Please Specify Degree Name)	Name of the Board/University	Month & Year Passed	Class/ Div/	% of Marks	Subject/s studied
10 <sup>th</sup> Class	BOARD OF SECONDARY EDUCATION	1999	I	75%	MATHEMATICS, PHYSICS, CHEMISTRY, SOCIAL STUDIES,
Inter/Sr. Secondary or equivalent	BOARD OF INTERMEDIATE	2001	I	84%	MATHEMATICS, PHYSICS, CHEMISTRY
Bachelor's degree	S.V. UNIVERSITY	2004	I	79%	MATHEMATICS, PHYSICS, COMPUTER SCIENCE
B.Ed.	YOGIVEMANA UNIVERRSITY	2012	II	59%	SPECIAL ENGLISH
Master's Degree	M.A.	2006	I	68%	ENGLISH LITERATURE
M.Ed.	--	--	--	--	--
SET/SLET	--	--	--	--	--
UGC/CSIR NET/ UGC NET/JRF	--	--	--	--	--
M.Phil	--	--	--	--	--
Ph. D.	--	--	--	--	--
Any other Degree/ Diploma (Give name)	--	--	--	--	--
Technical Qualifications	C,c++	--	--	--	--

## III. Departmental Tests Passed

S.No.	Name of the Test Passed	Paper Codes	Year of Passing
1.	--	--	--
2.	----	--	--
3.	---	--	--

## IV. Teaching Experience:

Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Duties Performed apart from normal teaching	Length of experience	
				From	To
GOVT.DEGREE COLLGE	CONTRACT	TEMPORARY	--	2008	2009
S.V.AGRICULTURALCOLLEGE	CONTRACT	TEMPORARY	Assistant Editorial AP Agricultural Journal	2016	2019
MASTER MINDS Jr.COLLEGE	LECTURER			2019	2020
SREE RAMA ENGINEERING COLLEGE	ASSISTANT PROFESSOR			2021	2022
GOVT.DEGREE(A)COLLEGE	CONTRACT	TEMPORARY	--	2022	Continuing
<b>Total:</b>					

#### V. Administrative Experience, if any

S.No	Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Nature of Assignment	Length of experience	
					Years	Months
1.	--	--	--	--	--	--
2.						
3.						
4.						
5.						
<b>Total:</b>						

#### VI. Papers Published in National/International and UGC Listed Journals

S. NO.	Title of the Article	Journal Name	ISSN/ ISBN NO. with Impact Factor	UGC/UGC CARE Listed Journal	Month and Year
1.	Black Consciousness in Novels of Alice Walker	RJELAL	5.002	UGC Recognised	Sep, 2017
2	Enhancing Communication Skills Of the Students in ELS LAB-A View	RJELAL	6.8992(ICI)	UGC Recognised	Sep,2022

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**VII. Webinars Attended :**

S. NO.	Title of the Webinar	Resource Person / Organisation	Date	Conducted by	Mode of Participation	Year of Participation
1						

**VIII. Papers Presented in Seminars and Conferences :**

S.No	Conference Title	Organised By	Title of the Conference Paper	Date and Year
1				

**IX. Faculty Development Programmes Completed:**

S.No.	Organized by	Name of the Faculty Development Course (FDP)	From	To	Mode of Learning- Offline/Online
1	SREE RAMA ENGINEERING COLLEGE	A Three Day Virtual Faculty Development Program on Effective Methods and Strategies For Quality Research Paper Writing and Publishing Scientific Journals	22.06.2022	24.06.2022	Online
2	SREE RAMA ENGINEERING COLLEGE	A Three Day Virtual Faculty Development Program on Research Paper Writing and Publication	20.06.2022	22.06.2022	Online

**X. Short Term Courses Completed :**

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S.No.	Organized by	Name of the Short Term Course	From	To	Mode of Learning-Offline/Online

**XI. Professional Competency (for example RC, OC, Training programs, etc)**

S. No.	Course Attended	Conducted by	From	To	Grade
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**XII. Chapter of an Edited Book :**

S.No.	Title of the Edited Book	Title of the Research Paper	Name of the Publisher	Year of Publication	ISBN No.	Editor/s
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**XIII. Workshops Attended :**

S.No.	Title of the Workshop	Organized by	Organized on	Organized at
1				
2				

**XIV. Publications as an Author of a Book**

Title of the Book	Published (No. of Publications)	Accepted / In Print (No. of Publications)	ISBN / ISSN No	Publishers Name

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**XV. Expert Lectures Delivered in Colleges/Institutions :**

S.No.	Topic of the Lecture	College/Institution	Date	Audience/Learners
1.				

**XVI. As a Resource Person / Chairing a Session in Seminars / Conferences :**

S. No	Resource Person / Chairing a Session	Name of The Seminar / Workshop/Conference	Organized By	Sponsoring Agency	Date
1	K.GUNAVATHI	IMPORTANCE OF INTRA AND INTER PERSONAL SKILLS FOR TECHNICAL STUDENTS	K.AMRUTHA	SREE RAMA ENGINEERING COLLEGE	17.04.2022-19.04.2022
2	K.AMRUTHA	IMPORTANCE OF SOFT SKILLS FOR TECHNICAL STUDENTS	K.GUNAVATHI	SREE RAMA ENGINEERING COLLEGE	22.04.2022-24.04.2022
3	K BHASKAR	IMPORTANCE OF IPERSONALITY DEVELOPMENT SKILLS FOR TECHNICAL STUDENTS	K.AMRUTHA	SREE RAMA ENGINEERING COLLEGE	1.05.2022-3.05.2022

**XVII. Designing of Certificate / Diploma Course :**

S.No.	Name of the Certificate/Diploma Course Designed	Duration of the Certificate/Diploma	Intended Learners	Year
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**XVIII. As a Resource Person for a Certificate / Diploma Course :**

S.No.	Name of the Certificate/Diploma Course	Duration of the Certificate/Diploma	Intended Learners	From	To
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**XIX. Supervisor for Research Degrees (M.Phil / PhD)**

Name of the Degree	Awarded (No. of candidate)	Under Supervision (No. of candidate)	Year	Name of the University
M.Phil. / Equivalent				
Ph.D.				

**nsultancy Activities :**

S. No.	Consultancy in the Subject/Area of Study	Funding Organization/Agency	Consultancy with the Organization	Year
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**XXI. Academic Distinctions: (Awards, Honours etc.)**

S.No	Name of the Award	Awarded by	Year

**XXII. Research Projects Carried Out:**

Title of the Project	Name of the Funding Agency	Duration		
		From	To	No. of years / months / days
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**XXIII. Membership in Professional Bodies :**

S. No.	Name of the organization	Subject/Area of Study	Membership Type (Life Time/Annual)	Year of Enrolment

**XXIV. Any Other Information Not Covered Above:**

TRAINING PROGRAM

<b>S. No.</b>	<b>Name of the organization</b>	<b>Subject</b>	<b>Year</b>
1	APHRDI,BAPATLA	ENGLISH GRAMMAR	2017

PAPER SETTING

<b>S. No.</b>	<b>Name of the organization</b>	<b>Subject</b>	<b>Year</b>
	Dr.YSRH UNIVERSITY, VENKATARAMANA GUEM	COMMUNICATION SKILLS AND PERSONALITY DEVELOPMENT	2016





