

**PVKN GOVERNMENT COLLEGE(AUTONOMOUS)  
CHITTOOR (A.P)**

**FACULTY PROFILE**

**NAME OF THE TEACHER: P.KOTESWAR RAO**

**LECTURER IN ECONOMICS**

**QUALIFICATION: MA, APSET**

**MAIL.ID: pkr150576@gmail.com**



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|--|---|
| 1.Name<br>(IN CAPITAL LETTERS)                         | : P.KOTESWAR RAO  |
| 2. Parent's Name                                       |   |
| (a) Father   | : P. GANDHI   |
| (b) Mother   | : P.DEENAMMA  |
| 3. Designation   | : CONTRACT LECTURER   |
| 4. Employee ID   | :   |
| 5.Nationality  | : INDIAN  |
| 6. Gender  | : MALE  |
| 7. Community   | : HINDU   |
| 8. Present Address                                     | : Sanjainagar colony  |
| (Complete address with Email Id<br>and Contact Number) | Behind Sharma college,<br>Ongole(M),<br>prakasam (D) Cell No.7671963893 |

## II. Educational Qualifications:

Exam. Passed (Please Specify Degree Name)	Name of the Board/University	Month & Year Passed	Class/ Div/	% of Marks	Subject/s studied
10 <sup>th</sup> Class	SSC Board	MARCH 1992	2 <sup>rd</sup>	59%	
Inter/Sr. Secondary or equivalent	Board of Intermediate	March 1994	2 <sup>rd</sup>	57%	HEC
Bachelor's degree	BA(HEP)	March 1997	1 <sup>st</sup>	69%	HISTORY,ECONOMIC S&POLITICAL SCIENCE
Master's Degree	MA (Economics)	September 2001	1 <sup>ST</sup>	57%	Economics
SET/SLET	Economics	2012	1 <sup>st</sup>		Economics

## III. Departmental Tests Passed

S.No.	Name of the Test Passed	Paper Codes	Year of Passing
1.	NIL	NIL	NIL
2.			
3.			

## IV. Teaching Experience:19 YEARS

Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Duties Performed apart from normal teaching	Length of experience	
				From	To
ANU KRK GDC ADDANKI	LECTURER IN ECONOMICS	CONTRACT		2002	2006
GDC CHEBROLE	LECTURER IN ECONOMICS	CONTRACT		2011	2012
SKBR GDC	LECTURER IN ECONOMICS	CONTRACT		2012	2013
KRK GDC ADDANKI	LECTURER IN ECONOMICS	CONTRACT		2012	2013
GDC KANIGIRI	LECTURER IN ECONOMICS	CONTRACT		2013	2017

TRR GDC KANDUKURU	LECTURER IN ECONOMICS	CONTRACT		2017	2021
PVKN GOVERNMENT COLLEGE AUTONOMOUS CHITTOOR	LECTURER IN ECONOMICS	CONTRACT		2021	Till to date
<b>Total:</b>					

#### V. Administrative Experience, if any

S.No	Name of the University/Institution	Designation	Nature of post Temporary /Permanent	Nature of Assignment	Length of experience	
					Years	Months
1.	-	-	-	-	-	-
2.						
3.						
4.						
5.						
<b>Total:</b>						

#### VI. Papers Published in National/International and UGC Listed Journals

S. NO.	Title of the Article	Journal Name	ISSN/ ISBN NO. with Impact Factor	UGC/UGC CARE Listed Journal	Month and Year	
1.	NIL	NIL	NIL	NIL	NIL	

#### VII. Webinars Attended:

S. NO.	Title of the Webinar	Resource Person / Organisation	Date	Conducted by	Mode of Participation	Year of Participation
1	EW EDUCATION POLICY		22-09-2022	PVKN GOVT.COLLEGE (A)		2022

**VIII. Papers Presented in Seminars and Conferences:**

S.No	Conference Title	Organised By	Title of the Conference Paper	Date and Year
1	NIL			
2				

**IX. Faculty Development Programme Completed:**

S.No.	Organized by	Name of the Faculty Development Course (FDP)	From	To	Mode of Learning-Offline/Online
1	CCE	TOT	20-07-021	25/7/2021	Offline
2	CCE	TOT	30/1/2022	1/2/2022	Offline
4.	CCE	TOT	5-06-2023	7-6-2023	Offline
5					
6					
7					

**X. Short Term Courses Completed :**

S.No.	Organized by	Name of the Short Term Course	From	To	Mode of Learning-Offline/Online
	Nil				

**XI. Professional Competency (for example RC, OC, Training programs, etc)**

S. No.	Course Attended	Conducted by	From	To	Grade
1	NIL				

**XII. Chapter of an Edited Book :**

S.No.	Title of the Edited Book	Title of the Research Paper	Name of the Publisher	Year of Publication	ISBN No.	Editor/s
	NIL					

**XIII. Workshops Attended :**

S.No.	Title of the Workshop	Organized by	Organized on	Organized at
1.	NIL			
2.				

**XIV. Publications as an Author of a Book**

Title of the Book	Published (No. of Publications)	Accepted / In Print (No. of Publications)	ISBN / ISSN No	Publishers Name
	NIL			

**XV. Expert Lectures Delivered in Colleges/Institutions :**

S.No.	Topic of the Lecture	College/Institution	Date	Audience/Learners
1.	NIL			
2.				
3.				
4.				
5.				

**XVI. As a Resource Person / Chairing a Session in Seminars / Conferences :**

S. No	Resource Person / Chairing a Session	Name of The Seminar / Workshop/Conference	Organized By	Sponsoring Agency	Date
1.	NIL				

**XVII. Designing of Certificate / Diploma Course :**

S.No.	Name of the Certificate/Diploma Course Designed	Duration of the Certificate/Diploma	Intended Learners	Year
1.				
	NIL			

**XVIII. As a Resource Person for a Certificate / Diploma Course :**

S.No.	Name of the Certificate/Diploma Course	Duration of the Certificate/Diploma	Intended Learners	From	To
	NIL				

**XIX. Supervisor for Research Degrees (M.Phil / PhD)**

Name of the Degree	Awarded (No. of candidate)	Under Supervision (No. of candidate)	Year	Name of the University
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M.Phil. / Equivalent	NIL			
Ph.D.	NIL			

**XX. Consultancy Activities :**

S. No.	Consultancy in the Subject/Area of Study	Funding Organization/Agency	Consultancy with the Organization	Year
	NIL			

**XXI. Academic Distinctions: (Awards, Honours etc.)**

S.No	Name of the Award	Awarded by	Year
	NIL		

**XXII. Research Projects Carried Out:**

Title of the Project	Name of the Funding Agency	Duration		
		From	To	No. of years / months / days
NIL				

**XXIII. Membership in Professional Bodies:**

<b>S. No.</b>	<b>Name of the organization</b>	<b>Subject/Area of Study</b>	<b>Membership Type (Life Time/Annual)</b>	<b>Year of Enrolment</b>
	NIL			

**XXIV. Any Other Information Not Covered Above:**

PAPER SETTER.



